## Index of Claims 10787481 Examiner BIJENDRA K SHRESTHA Applicant(s)/Patent Under Reexamination TRIPLETT, MARK W. Art Unit 3691

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | in the same order as presented by applicant |  |   |  |  |  |  |  |  |  |
|-------|----------|---|--|---|--|--|--|--|--|--|--|
| Final | Original | 06/18/2009                                  |  |   |  |  |  |  |  |  |  |
|       | 1        | √   |  | † |  |  |  |  |  |  |  |
|       | 2        | <b>✓</b>                                    |  | + |  |  |  |  |  |  |  |
|       | 3        | <b>✓</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 4        | <b>✓</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 5        | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 6        | ✓   |  |   |  |  |  |  |  |  |  |
|       | 7        | ✓   |  |   |  |  |  |  |  |  |  |
|       | 8        | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 9        | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 10       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 11       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 12       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 13       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 14       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 15       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 16       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 17       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 18       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 19       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 20       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 21       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 22       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 23       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 24       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 25       | <b>√</b>                                    |  |   |  |  |  |  |  |  |  |
|       | 26       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 27       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 28       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 29       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 30       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 31       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 32       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 33       | ✓   |  |   |  |  |  |  |  |  |  |
|       | 34       | ✓   |  |   |  |  |  |  |  |  |  |
| ·     | 35       | ✓   |  |   |  |  |  |  |  |  |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |
|-----------------|-------------------------|---|--|--|--|--|
| Index of Claims | 10787481                | TRIPLETT, MARK W.                       |  |  |  |  |
|                 | Examiner                | Art Unit                                |  |  |  |  |
|                 | BIJENDRA K SHRESTHA     | 3691                                    |  |  |  |  |

| <b>✓</b>   | ✓ Rejected  |          |          | - Cancelled |   |           | N | Non-E |              | Α | Арр | peal |      |       |
|------------|---|----------|----------|-------------|---|-----------|---|-------|--------------|---|-----|------|------|-------|
| =          | = Allowed   |          |          | ÷           | R | estricted |   | -     | Interference |   |     | 0    | Obje | ected |
|            |   |          |          |             |   |           |   |       |              |   |     |      |      |       |
|            | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |          |             |   |           |   |       |              |   |     |      |      |       |
| CLAIM DATE |   |          |          |             |   |           |   |       |              |   |     |      |      |       |
| Final      |   | Original | 06/18/2  | 2009        |   |           |   |       |              |   |     |      |      |       |
|            |   | 37       | ✓        |             |   |           |   |       |              |   |     |      |      |       |
|            |   | 38       | ✓        |             |   |           |   |       |              |   |     |      |      |       |
|            |   | 39       | ✓        |             |   |           |   |       |              |   |     |      |      |       |
|            |   | 40       | ✓        |             |   |           |   |       |              |   |     |      |      |       |
|            |   | 41       | ✓        |             | • |           |   |       | ·            |   |     | •    |      |       |
|            |   | 42       | <b>✓</b> |             |   |           |   |       |              |   |     |      |      |       |

 <u>√</u>

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